

**ORGANIZATION  
STATEMENT OF INDEPENDENT EXPENDITURES  
W.S. 22-25-102(k) – 22-25-106(b)(i)**



**This form is for:**

**Organizations exercising their First Amendment rights under WS 22-25-102(k) to support or oppose candidates**

**Who must file:** Any organization making an independent expenditure exercising its First Amendment rights under W.S. 22-25-102(k) shall file fully itemized **Statements of Expenditures** by the mandated filing deadlines.

**Definition of Independent Expenditure (W.S. 22-25-102(k))**

“For purposes of this subsection, "independent expenditure" means an expenditure that is made without consultation or coordination with a candidate or an agent of a candidate whose nomination or election the expenditure supports or whose opponent's nomination or election the expenditure opposes.”

**Penalty for not reporting:** A person found guilty of violating Wyoming campaign finance statues is subject to criminal charges.

Campaign Finance Report from	Filing Office	Filing Deadlines
Organization supporting or opposing county or local candidate, including district attorney, magistrate, school & college board	<p style="text-align: center;">County Clerk</p> <p style="text-align: center;"><a href="http://soswy.state.wy.us/Elections/CountyClerks.aspx">http://soswy.state.wy.us/Elections/CountyClerks.aspx</a></p>	<p style="text-align: center;">Post-Primary: Aug 29, 2014</p>
Organization supporting or opposing statewide candidate, including legislature, state & district court judiciary	<p style="text-align: center;">Secretary of State – Election Division 200 W 24<sup>th</sup> St. Cheyenne, WY 82002</p>	<p style="text-align: center;">Post-General: Nov 14, 2014</p>

For office use only

**INDEPENDENT EXPENDITURES REPORT**

**Statement covers period:**

From: \_\_\_\_\_

To: \_\_\_\_\_

**Type of Report (check one):**

Post-Primary

Post-General

Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Supporting or opposing the following candidate(s): \_\_\_\_\_

**Summary for this filing period:**

Total Expenditures for this Filing Period (*from next page*) \$ \_\_\_\_\_

-----  
**I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct, and complete.**

\_\_\_\_\_  
Signature of Organization Designee (Required)

\_\_\_\_\_  
Signature of Treasurer (Required)

\_\_\_\_\_  
Designee's E-mail Address

\_\_\_\_\_  
Treasurer's E-mail Address

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

